DOCKET FILE COPY ORIGINAL

| Service Services | Fund §54.1009 Annual Reporting lection Form | | FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours |
|------------------|--|--|--|
| <010> | Study Area Code | 448008 | |
| <015> | Study Area Name | Texas 10, LLC | ACCEPTED/FILED |
| <020> | Program Year | 2014 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Ana Bataille | JUL 3 1 2014 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6105356900 ext. | Federal Communications Commission Office of the Secretary |
| <039> | Contact Email: Email of the person identified in data line <030> | abataille@cellonenation.com | |
| | STATE OF THE STATE | | Service Committee Co |
| | Has the information required pursuant to §54.1009 <041> Attach a description of the documents file <042> Cite the Study Area Code (SAC) for the Form <043> Cite the date of the Form 481 reporting | ed with the Form 481 reporting | (N) <040> |
| (0302 | Carrier Contact Information (has the contact info. cha | nged since prior filing? Yes or No) (If yes, complete the attached worksheet) | <050> |
| <060> | Coverage and Performance Report | (complete attached worksheet) | <060> ✓ |
| <070> | Urban Rate Comparability Certification | (complete attached certification) | <070> ✓ |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cover | er tribal lands? Yes or No) | \circ |
| | | (If yes, complete the attached worksheet) | <080> |
| <090> | Project Update Information | (complete attached worksheet) | <090> |
| <100> | | lete attached certification) lete attached certification) | <101> |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| No. of Copies rec'd | 0 |
|---------------------|---|
| List ABCDE | |
| | |

| (050) Carr | ler Contact Form | anger of the second of the con- | FCC Form 690 |
|------------|--|---------------------------------|---|
| | | | Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
| | | | 1400-010 |
| <010> | Study Area Code | 448008 | · |
| <015> | Study Area Name Program Year | Texas 10, LLC | (- |
| <030> | Contact Name - Person USAC should contact regarding this data | 2014 Ana Bataille | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | |
| <110> | FCC Registration Number | | |
| <111> | Filing Carrier Name | | |
| <112> | Winning Bidder Carrier Name | | |
| <113> | Street Address (or PO Box) | | |
| <114> | City | 199-1111 | |
| <115> | State | | |
| <116> | Control of the Contro | | |
| <117> | Zip-Code Telephone Number | | |
| <118> | Fax Number | | |
| <119> | Email Address | | |
| 1132 | Elifali Aduless | | |
| Contact In | formation | | |
| Contoctin | if same as above, indicate in this box | | |
| <120> | Name (First, MI, Last, Suffix) | | |
| <121> | Filing Carrier Name | (10 | (Aug. 150-10 |
| <122> | Street Address (or PO Box) | 1901 | |
| <123> | City | | |
| | 3 | | |
| <124> | State | | |
| <125> | Zip-Code | | |
| <126> | Telephone Number | | |
| <127> | Fax Number | | |
| <128> | Email Address | | |
| | | | * |
| Authorize | d Agent Information | | |
| | if no agent, indicate in this box | | |
| <120> | Name (First, MI, Last, Suffix) | | |
| <121> | Company | | |
| <122> | Street Address (or PO Box) | | |
| <123> | City | | |
| <124> | State | | |
| <125> | Zip-Code - | | |
| <126> | Telephone Number | | 300 |
| <127> | Fax Number | ** N | |
| <128> | Email Address | | |
| 120> | Elilali Address | | |
| | | | |

| (060) Cov | erage and | Performance | Report | - (- (- (- (- (- (- (- (- (- (- (- (- (- | | | | | | FCC Form Ap proved OMB Con Page 3 of | d by OM trol No. | 8 3060-1185 |
|-----------|---------------|---------------|---------------------------|--|---|---|--|--|---|---|---|---|
| <010> | Study Ar | ea Code | | | | 448008 | | | | | | |
| <015> | | ea Name | | | | 18.000 | 10, LLC | | | | | |
| <020> | Program | | | 1 | - | 2014 | 20, 200 | | | | | |
| <030> | | | n USAC should | contact regardin | g this data | Ana Ba | taille | | | | | |
| <035> | | | | r of person ident | | <030> 6105356 | 6900 ext. | | | | | |
| <039> | | | | ss of person iden | | | lle@cellc | nenation. | com | | | |
| <140> | Coverage | e and Perform | ance Report Ye | ear 01/2013 | - 12/2013 | | | | | | | |
| | | Electro | nic Shapefiles | attachments | 4480 | 08_CPRd_TX.zip | | | | | | |
| | | | | | Name | of Attached Docur | ment (.zip) | | | | | |
| | | Drive 1 | Test Results at | tachments | | | | _ | | | | |
| | | | | | Name | of Attached Docum | nent (.zip) | | | | | |
| | | Scatter | red Site Test Re | esults attachmen | | | | | | | | |
| | | | | | Name | of Attached Docum | nent (.zip) | | | | | |
| <141> | <ai>></ai> | <32> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1×< td=""><td><c2></c2></td><td><c3></c3></td><td><d>></d></td><td><8></td><td>d></td></c1×<> | <c2></c2> | <c3></c3> | <d>></d> | <8> | d > |
| | | | | | | | | 2 | | | | |
| | State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electron ic Shapefil es are uploade d (yes/no) | Result s are upload ed (yes/n | Certify that Scattered Site Tests are uploaded (yes/no) |
| | State | county | CC1303 DIOCK | CCIISUS DIOCK | by service | Scivice | DIOCK | nederied | DIOCK | (403)110) | 0, | (yes/no) |
| | | | | | | | | | | | | |
| | | | | (| ee attach | ed works | heet | | | | | |
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| | | | | | | CALL TO THE REAL PROPERTY. | | | | | | |
| | | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| | | | | | | | | | | | L | |
| | | Population | ge of Total Reached by | 0 | | Percentage Road Miles of | overed | 0 | | | | |

| (070) Url | oan Rate Comparability Certification Compliance | FCC Form 690 Approved by QMB OMB Control No. 3060-118 Page 4 of 8 |
|-----------|---|---|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) | | | | | |
|---|-----------------------|-----------------------------------|-----------------|--|--|
| certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this formand in any attachments is accurate. | | | | | |
| Name of Reporting Carrier: Texa | s 10, LLC | | | | |
| Signature of Authorized Officer: | CERTIFIED ONLINE | | Date 07/30/2014 | | |
| Printed name of Authorized Officer: | Ana Bataille | | | | |
| Title or position of Authorized Officer: | Tax & Regulatory Mgr. | | | | |
| Telephone number of Authorized Officer: | 6105356900 ext. | | | | |
| Study Area Code of Reporting Carrier: | 448008 | Filing Due Date for this form: 07 | /31/2014 | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting |
|---|---|
| | porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to t |
| authorized agent; and, to the best of my knowledge, the rep | |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer or Employee: | Date: |
| Printed name of Authorized Officer or Employee: | |
| Title or position of Authorized Officer or Employee: | |
| Telephone number of Authorized Officer or Employee: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be | unished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authoriz | ed to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier |
|---|--|
| as agent for the reporting carrier, certify that I am authorize | ed to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based or |
| lata provided by the reporting carrier; and, to the best of m | knowledge, the information reported herein is accurate. |
| lame of Reporting Carrier: | |
| lame of Authorized Agent or Employee of Agent: | |
| ignature of Authorized Agent or Employee of Agent: | Date: |
| rinted name of Authorized Agent or Employee of Agent: | |
| itle or position of Authorized Agent or Employee of Agent | |
| elephone number of Authorized Agent or Employee of Agen | |
| tudy Area Code of Reporting Carrier: | Filing Due Date for this form: |

| (080) Triba | al Lands Reporting | | | FCC Form 690 Approved by OMB |
|-------------|--|-------------------|--|--|
| | | | | OM8 Control No. 3060-1185 Page S of 8 |
| <010> | Study Area Code | | 448008 | |
| <015> | Study Area Name | | Texas 10, LLC | 111111111111111111111111111111111111111 |
| <020> | Program Year | | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding | | Ana Bataille | |
| <035> | Contact Telephone Number - Number of person identifi | | The state of the s | |
| <039> | Contact Email Address - Email Address of person identif | ried in data line | <030> abataille@cellonenation.co | om. |
| <142> | State | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <143> | County | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| | | | 13 | |
| | | | | |
| | | | | |
| <145> | Tribal Government Engagement Obligation | | | |
| | | Name of Attache | ed Document (.pdf) | ' |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | If your company serves Tribal lands, please select (Yes,N | | | |
| | each of these boxes to confirm the status described on | | | |
| | PDF, on line 145, demonstrates coordination with the T government pursuant to § 54.1004 includes: | ribal | | |
| | government pursuant to 9 54.1004 includes. | | | |
| | | | | |
| | | | Select | |
| | | | (Yes,No, NA) | |
| <146> | Needs assessment and deployment planning with a foo | cus on Tribal | | |
| | community anchor institutions; | | | |
| <147> | Feasibility and sustainability planning; | | | |
| <148> | Marketing services in a culturally sensitive manner; | | | |
| <149> | Compliance with Rights of way processes | | | |
| <150> | Compliance with Land Use permitting requirements | | | |
| <151> | Compliance with Facilities Siting rules | | | |
| <152> | Compliance with Environmental Review processes | | | |
| | | _ | | |
| <153> | Compliance with Cultural Preservation review processes | | | |
| <154> | Compliance with Tribal Business and Licensing requirem | nents. | 1 1 | |

| (090) Project | Update Information | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 |
|----------------|--|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |
| <200> | Date Authorized to Receive Support | 08/16/2013 |
| <201> | Targeted Completion Date | 08/16/2013 |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| <204> | Support Applied to Network Design | |
| <205> | Support Applied to Construction | |
| <206> | Support Applied to Deployment | |
| <207> | Support Applied to Maintenance | |
| <208> | Certify Network will Support 3G Mobile Service (Yes / No) | 0 0 |
| <209> | Certify Network will Support 4G Mobile Service (Yes / No) | 0 0 |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | 448008_PSD_TX.pdf {Name of PDF attached} |
| c2125 | Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate. Status of Network Deployment - Network Design | 9 |
| <212> <213> | Status of Network Deployment - Network Design | - |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | 7 |
| <217> | Project Plan Status | √ |

| (101) Cert | ification - Reporting Carrier | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8 |
|------------|---|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility Fund recipients; and, to the pest of my knowledge, the information reported on this form and in any attachments is accurate. | | | | | |
|---|---|--|--|--|--|
| Name of Reporting Carrier: Texas 10, LLC | | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date 07/30/2014 | | | | |
| Printed name of Authorized Officer: Ana Bataille | | | | | |
| Title or position of Authorized Officer: Tax & Regulatory Mgr | c. | | | | |
| Telephone number of Authorized Officer: 6105356900 ext. | No. | | | | |
| Study Area Code of Reporting Carrier: 448008 | Filing Due Date for this form: 07/31/2014 | | | | |

| (102) Cer | tification - Agent / Carrier | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 8 of 8 |
|-----------|---|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)_ also certify that I am an officer of the reporting carrier; m agent; and, to the best of my knowledge, the reports and | is authorized to submit the information reported on by responsibilities include ensuring the accuracy of the annual data reporting requirement data provided to the authorized agent is accurate. | |
|--|---|-----------------|
| Name of Authorized Agent: | | |
| Name of Reporting Carrier: | | E- ME I |
| Signature of Authorized Officer: | Date: | |
| Printed name of Authorized Officer: | | |
| Title or position of Authorized Officer: | | - W 32 H 3 52 E |
| Telephone number of Authorized Officer: | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authori | ed to File Annual Reports for Mobility Fund Recipients on Behalf of Reporting Carrier |
|--|--|
| | zed to submit the annual reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data rrier; and, to the best of my knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier: | |
| Name of Authorized Agent or Employee of Agent: | |
| Signature of Authorized Agent or Employee of Agent: | Date: |
| Printed name of Authorized Agent or Employee of Agent: | |
| Title or position of Authorized Agent or Employee of Agent | |
| Telephone number of Authorized Agent or Employee of Age | nt: |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |

Attachments

| | | Approved by OMB OMB Control No. 3060-1185 |
|-------|---|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 |

<141>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d>></d> | <e>></e> | <6> |
|-----------|-----------|-----------------|--|---|---|-----------------------------------|--|--|--|---|---|
| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electronic Shapefiles are uploaded (yes/no) | Certify that Drive Test Results are uploaded (yes/no) | Certify that Scattered Site Tests are uploaded (yes/no) |
| гx | Angelina | 480050013002016 | 165 | o | 0 | 7.49 | 0.0 | 0.0 | Yes | No | No |
| rx | Angelina | 480050013002018 | 0 | 0 | 0 | 0.02 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002019 | 0 | 0 | 0 | 0.02 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002022 | 18 | 0 | 0 | 2.88 | 0.0 | 0.0 | No | No | No |
| гх | Angelina | 480050013002026 | 3 | 0 | 0 | 0.56 | 0.0 | 0.0 | No | No | No |
| rx. | Angelina | 480050013002040 | 61 | 0 | 0 | 9.93 | 0.0 | 0.0 | No | No | No |
| x | Angelina | 480050013002043 | 0 | 0 | 0 | 0.21 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002044 | 36 | 0 | 0 | 0.5 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002045 | 16 | 0 | 0 | 0.19 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002048 | 7 | 0 | 0 | 0.66 | 0.0 | 0.0 | No | No | No |
| гх | Angelina | 480050013002049 | 54 | 0 | 0 | 2.38 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013002050 | 2 | 0 | 0 | 0.12 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013002052 | 2 | 0 | 0 | 0.11 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002054 | 0 | 0 | 0 | 0.12 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013002058 | 63 | 0 | 0 | 2.06 | 0.0 | 0.0 | No | No | No. |
| _ | Angelina | 480050013002059 | 7 | 0 | 0 | 0.2 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002060 | 4 | 0 | 0 | 0.2 | 0.0 | 0.0 | No | No | No No |
| | Angelina | 480050013002061 | 0 | 0 | 0 | 0.16 | 07.15 | 0.0 | No | A Town | |
| TX | Angelina | 480050013002064 | , | | 0 | 0.16 | 0.0 | 10.0 | 110 | No | No |
| TX | | | 22 | 0 | 0 | 0.62 | 0.0 | 0.0 | No | No | No |
| rx | Angelina | 480050013002065 | 0 | 0 | 0 | 0.1 | 0.0 | 0.0 | No | No | No |

Percentage of Total Population Reached by Service 0

Percentage of Total Road Miles covered by Service

| Letter Street, Square, | verage and Performance Report | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 |
|--|---|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 |

<141> Certify that Certify that Certify that Drive Test **Total Resident** Road Miles **Total Road** Electronic Scattered Site Resident Shapefiles are Population Road Miles per Census Miles Results are Tests are Resident Population Population per **Newly Reached** Reached by per Census **Block Newly** covered per uploaded uploaded uploaded State County Census Block Census Block by Service Service Block Reached Census Block (yes/no) (yes/no) (yes/no) Angelina 480050013002066 23 0 0.43 0.0 No TX 0 0.0 No No Angelina 480050013002067 12 0 0 0.25 0.0 0.0 No TX No No Angelina 480050013002068 TX 0.16 0.0 0.0 No No No Angelina 480050013002069 0 0 0.28 0.0 0.0 TX No No 480050013002070 TX 0 0 0.13 0.0 0.0 No No No Angelina 480050013002071 0 0 0.1 0.0 0.0 No TX No Angelina 480050013002077 TX 0 0 0.44 0.0 0.0 No No Angelina 480050013002078 1.77 0 0 0.0 0.0 TX No No Angelina 480050013002080 0.0 TX 13 0 0 0.3 0.0 No No Angelina 480050013002085 0 0 0.2 0.0 0.0 TX No No No Angelina 480050013002089 TX 0 0 0.1 0.0 0.0 No No No Angelina 480050013002099 34 0 0.0 TX 0 5.13 0.0 No No Angelina 480050013002100 TX 33 0 0 2.9 0.0 0.0 No No Angelina 480050013003016 0 1.64 0.0 0.0 No TX No Angelina 480050013003019 0 1.22 0.0 0.0 0 No TX No No Angelina 480050013003022 0 0 0.71 0.0 0.0 No TX No Angelina 480050013003033 0 TX 0 1.78 0.0 0.0 No No 480050013003039 0 0 0 0.0 No TX No No Angelina 480050013003046 0 0 0.23 0.0 0.0 No TX No No Angelina 480050013003047 3.42 0.0 0.0 No TX No

> Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

| Mark Bridge | verage and Performance Report | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 |
|-------------|---|--|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 |

<141>

| cals | <a2></a2> | 432 | <bi><bi> <br <="" th=""/><th><b2></b2></th><th><53></th><th><ci><ci>></ci></ci></th><th><c2></c2></th><th><<3></th><th>cdx</th><th>/(<e></e></th><th>xt></th></bi></bi> | <b2></b2> | <53> | <ci><ci>></ci></ci> | <c2></c2> | <<3> | cdx | /(<e></e> | xt> |
|------|-----------|-----------------|---|---|---|-----------------------------------|--|--|--|---|---|
| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electronic Shapefiles are uploaded (yes/no) | Certify that Drive Test Results are uploaded (yes/no) | Certify that Scattered Site Tests are uploaded (yes/no) |
| TX | Angelina | 480050013003049 | 0 | 0 | 0 | 0.67 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003051 | 16 | 0 | 0 | 2.59 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003052 | 0 | 0 | 0 | 1.94 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003053 | 0 | 0 | 0 | 1.72 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003054 | 13 | 0 | 0 | 1.13 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003057 | 2 | 0 | 0 | 1.43 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003058 | 0 | 0 | 0 | 0.96 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003059 | 0 | 0 | 0 | 0.21 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003062 | 0 | 0 | 0 | 0.88 | 0.0 | 0.0 | No | No | No |
| тx | Angelina | 480050013003063 | 0 | 0 | 0 | 0.29 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003064 | 0 | 0 | 0 | 0.03 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003065 | 0 | 0 | 0 | 0.04 | 0.0 | 0.0 | No | No | No |
| тx | Angelina | 480050013003066 | 4 | 0 | 0 | 2.05 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003067 | 4 | 0 | 0 | 0.86 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003069 | 0 | 0 | 0 | 0.19 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003070 | 0 | 0 | 0 | 1.45 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003077 | 0 | 0 | 0 | 1.15 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003078 | 0 | 0 | 0 | 2.74 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003082 | 0 | 0 | o | 3.82 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003083 | 0 | 0 | 0 | 1.03 | 0.0 | 0.0 | No | No | No |

Percentage of Total Population Reached by Service 0

Percentage of Total Road Miles covered by Service

| CONTRACTOR OF | wersge and Performance Report | Approved by OMB OMB Control No. 3060-1185 |
|---------------|---|---|
| <010> | Study Area Code | 448008 |
| <015> | Study Area Name | Texas 10, LLC |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 |

<141>

| cato | 92 | <83> | <b1></b1> | 4b2> | <b3></b3> | <cl></cl> | <c2></c2> | <c3></c3> | <d><d></d></d> | <8> | do |
|-------|--|-----------------|--|---|---|-----------------------------------|--|--|--|---|---|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electronic Shapefiles are uploaded (yes/no) | Certify that Drive Test Results are uploaded (yes/no) | Certify that Scattered Site Tests are uploaded (yes/no) |
| TX | Angelina | 480050013003084 | 0 | 0 | 0 | 3.71 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003085 | 0 | 0 | 0 | 2.17 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003086 | 0 | 0 | 0 | 6.36 | 0.0 | 0.0 | No | No | No |
| тx | Angelina | 480050013003087 | 0 | 0 | 0 | 2.02 | 0.0 | 0.0 | No | No | No |
| TX | angelina | 480050013003088 | 0 | 0 | 0 | 2.11 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003089 | 0 | 0 | 0 | 2.84 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003090 | 0 | 0 | 0 | 1.09 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003091 | 0 | 0 | 0 | 2.61 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003092 | 20 | 0 | 0 | 13.48 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003093 | 0 | 0 | 0 | 0.23 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003097 | 0 | 0 | 0 | 0.1 | 0.0 | 0.0 | No | No | No |
| | Angelina | 480050013003098 | 0 | 0 | 0 | 0.19 | 0.0 | 0.0 | No | | |
| TX | Angelina | 480050013003101 | 0 | 0 | | 0.19 | 50. 50 | 27.70 | No | No | No |
| TX | Angelina | 480050013003102 | | | 0 | | 0.0 | 0.0 | | No | No |
| TX | Angelina | 480050013003103 | 4 | 0 | 0 | 2.11 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003105 | 0 | 0 | 0 | 2.08 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003106 | 0 | 0 | 0 | 0.16 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003118 | 0 | 0 | 0 | 0.79 | 0.0 | 0.0 | No | No | No |
| тх | Angelina | 480050013003122 | 0 | 0 | 0 | 1.63 | 0.0 | 0.0 | No | No | No |
| TX | Angelina | 480050013003123 | 0 | 0 | 0 | 0.86 | 0.0 | 0.0 | No | No | No |
| TX | 10.00 TO 10. | | 0 | 0 | 0 | 0.15 | 0.0 | 0.0 | No | No | No |

Percentage of Total Population Reached by Service 0

Percentage of Total Road Miles covered by Service

| (060) Co | verage and Performance Report | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 |
|----------|---|-----------------------------|--|
| <010> | Study Area Code | 448008 | |
| <015> | Study Area Name | Texas 10, LLC | |
| <020> | Program Year | 2014 | 19 |
| <030> | Contact Name - Person USAC should contact regarding this data | Ana Bataille | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6105356900 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | abataille@cellonenation.com | |
| <140> | Coverage and Performance Report Year | 01/2013 - 12/2013 | |

<141> Certify that Certify that Certify that Resident Total Resident Road Miles **Total Road** Electronic Drive Test Scattered Site Population per Census Shapefiles are Tests are Population Road Miles Miles Results are Resident uploaded uploaded Reached by per Census **Block Newly** uploaded Population per **Newly Reached** covered per Block (yes/no) (yes/no) (yes/no) State County Census Block Census Block by Service Service Reached Census Block Angelina 480050013003124 0 0 0.11 0.0 0.0 No TX No No Angelina 480050013003125 0 0 0.58 0.0 0.0 No No TX No Angelina 480050013003126 TX 0 0 0.04 0.0 0.0 No No No Angelina 480050013003136 TX 0 0 0.7 0.0 0.0 No No No Angelina 480050013003137 0 0.25 0.0 0.0 No TX 0 No No

> Percentage of Total Population Reached by Service

0

Percentage of Total Road Miles covered by Service

FCC Form 690 - Construction Status

Filer has not yet completed construction with respect to the SAC associated with this filing.

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Texas 10, LLC Form 690 July 31, 2014

Project Status Description

Item: SAC 448008

County/State: Angelina, TX

Total Award Amount: \$253,320.00

Project Description¹

Overview and Initial Statement

Texas 10, LLC d/b/a Cellular One ("Texas 10" or "the Company") is a facilities-based provider of commercial mobile radio services doing business as Cellular One and providing cellular and PCS services to tens of thousands of subscribers in authorized service areas in Eastern Texas.

Mobility Fund Phase I support won by Texas 10 will expand and upgrade the Company's existing GSM/EDGE system in the applicable census tracts in order to provide 3G or 4G broadband services. The Company is upgrading cell sites and adding sites in certain areas where the Company is already authorized by the Commission to use the same cellular frequencies, providing coverage to achieve optimum broadband capabilities.

Network Description; Proposed Technology; Feasibility Demonstration

Summary; 3G/4G. The Company's wireless network encompassing the census blocks for which it has been identified as the winning bidder currently uses GSM/EDGE technology to provide cellular services. The Company is upgrading to, at a minimum, to provide service to at least seventy-five percent (75%) or more of the designated road miles, within the relevant area within two years from the date on which the Company was authorized to receive support, in certain areas.

Private Investment in Core Upgrades at Switch. The Company is in large measure allocating its own funds to upgrade the network switching core that serves markets in the census blocks for which it has been identified as the winning bidder. The Company's significant private investment in upgrading core technology components will enhance the benefits realized from its use of Mobility Fund Phase I support, because these components represent a material portion of the network upgrade to broadband capability. The Company's major switching center in the company's receiving these broadband enhancements.

Allocation of Support; Data Speeds; Technical Feasibility. The Company is upgrading its GSM/EDGE network to broadband at existing cell sites and implementing necessary transport enhancements, resulting in broadband coverage of the eligible areas of the census tract. The broadband technologies implemented will deliver the data speeds and transmission latencies specified in the Commission's rules.²

Any material updates will be described by the Company in its reports filed for review by the Commission.

²/ See 47 C.F.R. 54.1006(a), (b).

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Texas 10, LLC Form 690 July 31, 2014

Implementation of over the available spectrum in these areas will allow the Company to meet its public interest obligations because these technologies and the available spectrum, coupled with the Company's performance plan and construction schedule estimates, will provide the necessary speeds, latencies, and coverage to comply with the Commission's rules and orders setting forth these obligations. The Company remains firmly committed to complying with all regulatory obligations associated with the support, including also, for example, obligations with regard to roaming and co-location in these areas.

Primary Suppliers/OEMs. In considering which equipment would work best for successful deployment of its broadband network, the Company has met with numerous vendors and considered their pricing proposals and terms.

Project Management; Network Components; Network Design and Construction, Deployment and Maintenance. The Company is managing the Mobility I broadband deployment project utilizing internal and external engineering resources as deemed appropriate. These engineers are providing radiofrequency (RF) planning and supervision, managing the equipment purchasing process, working with local service providers to secure necessary backhaul, and working with a tower services company to install equipment on towers.

In this particular tract, the Company intends to use three towers for broadband coverage. The status of the Company's efforts to upgrade each of these towers is as follows.

At two sites, the Company has filed equipment modification documents with the lessors. Structural analyses will be conducted. Thereafter, the Company expects to receive lease modifications and lessor notices to proceed. Work is proceeding on additional backhaul to increase capacity in order to handle broadband throughput. New base station equipment and antennas have been ordered to match the antenna configurations. Delivery is expected within six to eight weeks. Installation of equipment at the cell sites will occur in clusters. After all equipment and services have been delivered and installed, data and voice call testing and optimization will occur. When system testing has been completed successfully, the system will be launched for on-air commercial services.

At the other site, the Company is negotiating with the lessor. When the lease space has been secured, the Company will proceed with the assistance of third party service providers to install the necessary infrastructure; optimize, integrate, and tune the equipment; conduct final testing; and launch the services.

Maintenance of the network includes monthly, semiannual and annual maintenance reviews at each cell site. During these reviews, the Company's field technicians evaluate the condition of the dehydrator, generator, and external alarms; evaluate transmitting and receiving voltages and identify and rectify any line, radio, or counting errors; review generator readings, voice channel maintenance records, and any microwave received signal strength indications; sweep antennas and lines; and inspect any halon system at the site.

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Texas 10, LLC Form 690 July 31, 2014

Budget; Timing

The following Project Budget sets forth current projections for the total budget as well as amounts budgeted for each phase of the project, and specifically relates the budget to the costs for the activities in this project plan.

Any funds required to complete the project that are not included in the award for support are noted. Specifically, the Company is allocating its own funds, in the amount of approximately upgrade the network switching core that serves the markets involved, as well as for certain cell site upgrades. This significant private investment will enhance the benefits gained from the utilization of Mobility Fund Phase I support in upgrading the remainder of the network to broadband capability.

Project Budget:

| Census Tract | County/State Award Project Bu | aget |
|--------------|-------------------------------|-----------|
| T40005001000 | | 3250.0000 |
| T48005001300 | Angelina, TX \$ 253,320 \$ | |

The following list specifically relates the budget to the estimated costs for the activities in the project plan.

| Project Budget Detail | Est C |
|-----------------------|-------|
| Network Design | \$ |
| Construction | \$ |
| Deployment | \$ |
| Maintenance | \$ |
| Total | \$ |

The following list specifically relates the expenditures to date to the activities in the project plan.

| Project Disbursement Detail | Amt Disbursed to Date |
|-----------------------------|-----------------------|
| Network Design | \$ |
| Construction | \$ |
| Deployment | \$ |
| Maintenance | \$ |
| Total | \$ |